

## *The Feast of Pentecost*

### **WELCOME TO BETHANY**

We gather this day to receive God's gifts and to praise His holy name. If you are visiting us today, we encourage you to fill out a yellow card in the pew rack to inform us of your visit and to introduce yourself to one of the pastors. Please stop by our Welcome Center in the narthex for more information about Bethany, and to receive a gift for you from our church family. Also, be sure to pick up our weekly *News & Notes*, located on the table in the back of the church.

Bethany is a singing parish and we hope that you will join us. A fine voice is not required – just a heart for worship. As you follow the order of service in this bulletin, please note:

- LSB refers to the hymnal, *Lutheran Service Book*
- Hearing aids and large print bulletins are available. Please ask an usher.
- Front pew - hymnals are in a rack underneath your seat.
- Regarding communion. Today we celebrate the Lord's Supper where we receive Christ's Body and Blood, under bread and wine, for the forgiveness of sins, life and salvation. Those communing are giving public witness that they are one in doctrine. In loving obedience to this Scriptural teaching, we therefore invite communicant members of all congregations in the Lutheran Church-Missouri Synod to commune with us.

For your reference, worship participants are indicated as follows in the bulletin:

**P:** Presiding Minister (pastor's parts)

**A:** *Assisting Liturgist (pastor, choir or cantor)*

**C: Congregation (or all)**

### **AS WE GATHER**

Jesus ascended into the clouds but has not left us all alone. He promised and then sent the Holy Spirit so that people of all tongues and lands could know that His death on the cross has won the forgiveness of sins for the world. Today we celebrate the Holy Spirit's first coming at Pentecost and rejoice that in every baptism since He has come down from on high to work faith in us.

**THE INSTALLATION OF ACOLYTES (11:15AM)**

P: Bless the Lord, O my soul!

**C: And all that is within me, bless His holy name!**

P: Oh come, let us worship and bow down;

**C: Let us kneel before the Lord, our Maker!**

P: Jesus said, "I am the Light of the world.

**C: Whoever follows me will not walk in darkness, but will have the light of life."**

P: His servants will worship Him.

**C: They will see His face, and His name will be on their foreheads.**

P: Dear friends in Christ, you have accepted a vocation of service to our Lord's ministry in this congregation. Hear what the apostle Paul says to us as members of the body of Christ:

"Therefore, I urge you, brethren, in view of God's mercy, to offer your bodies as living sacrifices, holy and pleasing to God - this is your spiritual act of worship. Do not be conformed to this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what God's will is - his holy, pleasing, and perfect will."

P: In the presence of God and His Church, I therefore ask you: Do you promise to follow the example of St. Andrew and serve whenever needed when you are present in the Lord's house for worship?

R: *I do.*

P: Do you promise reverently and faithfully to carry out your duties, trusting in the Lord and conforming yourself to His Word in accordance with the faith of the Evangelical Lutheran Church?

R: *I do.*

P: Please kneel to be commended into your holy task.

*Each candidate is blessed as follows:*

P: (Name), I now place you as an acolyte in Bethany Evangelical Lutheran Church, in the name of the Father and of the ✠ Son and of the Holy Spirit.

*After all have been blessed, the congregation prays for the newly-installed acolytes.*

P: The Lord be with you.

**C: And also with you.**

P: Let us pray. God of all grace and mercy, bless those who serve in the St. Andrew Society that they may be faithful in serving at your altar. Grant them steadfast devotion and strong faith that through their holy service Your Church may be built up in faith to the honor of Your most holy name; through Jesus Christ, who lives and reigns with You and the Holy Spirit, now and forever. Amen.

*The pastor addresses the acolytes.*

P: Go then in the name of the Lord. Be steadfast, unmovable, always abounding in the work of the Lord, for your labor in the Lord is not in vain. The almighty and most merciful God, the Father, the ✠ Son, and the Holy Spirit, bless and preserve you.

P: Let us bless the Lord.

**C: Thanks be to God!**

*+We Stand in Our Baptismal Grace+*

**CONFESSION AND ABSOLUTION**

(LSB #167)

P: In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C: Amen.**

P: If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*(Silence for reflection on God's Word and for self-examination.)*

P: Let us then confess our sins to God our Father.

**C: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of the Word I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C: Amen.

### GREETING

*(Please turn to face the processional cross as it enters the church.)*

ENTRANCE HYMN “O Holy Spirit, Enter In” LSB #913 st. 1

KYRIE “Kyrie – II” LSB #944

1. Kyrie Eleison 2. Christe Eleison 3. Kyrie Eleison

CANTICLE “Alabaré” LSB #799

### THE SALUTATION AND COLLECT

P: The Lord be with you.

C: And also with you.

P: Let us pray. *(silence is kept)* O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and to evermore rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, ever one God, now and forever.

C: Amen.

*+We Sit to Meditate On God’s Word+*

THE FIRST READING Ezekiel 37:1-14 (ESV)

<sup>1</sup>The hand of the Lord was upon me, and he brought me out in the Spirit of the Lord and set me down in the middle of the valley; it was full of bones. <sup>2</sup>And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. <sup>3</sup>And he said to me, "Son of man, can these bones live?" And I answered, "O Lord God, you know." <sup>4</sup>Then he said to me, "Prophesy over these bones, and say to them, O dry bones, hear the word of the Lord. <sup>5</sup>Thus says the Lord God to these bones: Behold, I will cause breath to enter you, and you shall live. <sup>6</sup>And I will lay sinews upon you, and will cause flesh to come upon you,

and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the Lord."

<sup>7</sup>So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. <sup>8</sup>And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. <sup>9</sup>Then he said to me, "Prophesy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord God: Come from the four winds, O breath, and breathe on these slain, that they may live." <sup>10</sup>So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

<sup>11</sup>Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' <sup>12</sup>Therefore prophesy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. <sup>13</sup>And you shall know that I am the Lord, when I open your graves, and raise you from your graves, O my people. <sup>14</sup>And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the Lord; I have spoken, and I will do it, declares the Lord."

P: This is the Word of the Lord.

C: Thanks be to God.

GRADUAL (5PM, 7:45 & 9AM) “Come, Holy Ghost, Creator Blest” LSB #499 st. 1,2,5,6

Stanza 1 - *cantor or choir*

Stanza 2 - *all*

Stanza 5 - *cantor or choir*

Stanza 6 - *all*

GRADUAL (11:15AM)

*Proclaim*

“Veni Sancte Spiritus”

Peter S. Klemp

*Veni Sancte Spiritus. (Come, Holy Spirit)*

*Create in me, O Lord, a new heart.*

*Forgive my sins to grant a new start.*

*O cast me not away, O Lord, fulfill your promise true:*

*Veni Sancte Spiritus.*

*Although I often stray far from Your side*

*Show me Your holy way; Lord, be my guide.*

*Restore to me the joy of Your salvation promised true:*

*Veni Sancte Spiritus.*

*Create in me a clean heart, O God,  
 And renew a right spirit within me,  
 Cast me not away from Thy presence  
 And take not Thy holy spirit from me.  
 Restore unto me the joy of Thy salvation  
 And uphold me with Thy free spirit.  
 Wash me, O Lord, to cleanse me from all sin,  
 Renew a righteous spirit deep within.  
 Breathe through me and uphold me with Your Spirit free and true:  
 Veni Sancte Spiritus.*

**THE SECOND READING**

Acts 2:1-21 (ESV)

<sup>1</sup>When the day of Pentecost arrived, they were all together in one place. <sup>2</sup>And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup>And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup>And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

<sup>5</sup>Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup>And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup>And they were amazed and astonished, saying, "Are not all these who are speaking Galileans?" <sup>8</sup>And how is it that we hear, each of us in his own native language? <sup>9</sup>Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup>both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." <sup>12</sup>And all were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others mocking said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup>For these men are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup>But this is what was uttered through the prophet Joel:

<sup>17</sup>" 'And in the last days it shall be, God declares,  
 that I will pour out my Spirit on all flesh,  
 and your sons and your daughters shall prophesy,  
 and your young men shall see visions,  
 and your old men shall dream dreams;  
<sup>18</sup>even on my male servants and female servants

in those days I will pour out my Spirit, and they shall prophesy.  
<sup>19</sup>And I will show wonders in the heavens above  
 and signs on the earth below,  
 blood, and fire, and vapor of smoke;  
<sup>20</sup>the sun shall be turned to darkness  
 and the moon to blood,  
 before the day of the Lord comes, the great and magnificent day.  
<sup>21</sup>And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.'

**P:** This is the Word of the Lord.  
**C:** **Thanks be to God.**

+We Face the Gospel Procession+

**VERSE** (5PM, 7:45 & 9AM)

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

lu - ia! Al - le - lu - ia! Al - le - lu - ia!

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**C:** **antiphon**  
**A:** *Come, Holy Spirit, fill the hearts of Your faithful people, and kindle in them the fire of Your love. Alleluia!*  
**C:** **antiphon**

(11:15AM)  
Proclaim

“Verse for Pentecost”  
Dawn Lenore Sonntag

*Alleluia!*  
*Come, Holy Spirit, fill the hearts of Your faithful people,*  
*and kindle in them the fire of Your love.*  
*Alleluia!*

P: The Holy Gospel according to St. John, the fifteenth chapter.  
C:



Glo - ry to you, O Lord.

**THE HOLY GOSPEL**

John 15:26-27; 16:4b-15 (ESV)

<sup>26</sup>“But when the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me. <sup>27</sup>And you also will bear witness, because you have been with me from the beginning.

<sup>4b</sup>“I did not say these things to you from the beginning, because I was with you. <sup>5</sup>But now I am going to him who sent me, and none of you asks me, ‘Where are you going?’ <sup>6</sup>But because I have said these things to you, sorrow has filled your heart. <sup>7</sup>Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. <sup>8</sup>And when he comes, he will convict the world concerning sin and righteousness and judgment: <sup>9</sup>concerning sin, because they do not believe in me; <sup>10</sup>concerning righteousness, because I go to the Father, and you will see me no longer; <sup>11</sup>concerning judgment, because the ruler of this world is judged.

<sup>12</sup>“I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, for he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

P: This is the Gospel of the Lord.  
C:



Praise to you, O Christ.

+We Sit for the Proclamation of Law and Gospel+

**Liturgy Spotlight....** "Come, Holy Ghost, God and Lord" has been the Hymn of the Day on the Feast of Pentecost for almost every Lutheran synod since the early days of the Reformation. Undoubtedly one of the greatest and most powerful hymns of the Lutheran Church, it was based on an antiphon sung at the Vigil of Pentecost, to which Luther added two additional stanzas. In his *Table Talk* Luther declared his high opinion of this song: "The hymn 'Come, Holy Ghost, God and Lord' was composed by the Holy Ghost Himself, both words and music." Such ecstatic claims might not have the theological precision to pass confessional muster, but Luther's passionate embrace of good hymnody nonetheless testifies of the power hymns have to sing faith into people's hearts. May this "sung sermon" enrich your faith and knowledge of the Spirit this day as we celebrate His wonderful work.

**THE HYMN OF THE DAY** “Come, Holy Ghost, God and Lord”

LSB #497

**SERMON**

*(The 5PM & 11:15AM services continue on page 14.)*

**RECEPTION OF MEMBERS BY TRANSFER OR PROFESSION OF FAITH (9AM)**

P: Beloved in the Lord, our Lord Jesus Christ said to His apostles: “Everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, but whoever denies me before men, I also will deny before my Father in heaven.” (Matthew 10:32-33) Lift up your hearts, therefore, to the God of all grace and joyfully give answer to what I now ask you in the name of the Lord.

P: Do you this day in the presence of God and of this congregation acknowledge the gifts that God gave you in your baptism?

R: Yes, I do.

P: Do you renounce the devil:  
R: *Yes, I renounce him.*

P: Do you renounce all his works?  
R: *Yes, I renounce them.*

P: Do you renounce his ways?  
R: *Yes, I renounce them.*

P: Do you believe in one God, the Father Almighty, and in Jesus Christ, His only Son our Lord, and in the Holy Spirit?  
R: *Yes, I believe in God the Father, Son, and Holy Spirit.*

P: Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God and the doctrine of the Evangelical Lutheran Church, drawn from them and confessed in the Small Catechism, to be faithful and true?  
R: *Yes, I do.*

P: Do you intend to hear the Word of God and receive the Lord's Supper faithfully in this congregation?  
R: *I do, by the grace of God.*

P: Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God, Father, Son, and Holy Spirit, even to death?  
R: *I do, by the grace of God.*

P: Do you intend to continue steadfast in this confession and Church and to suffer all, even death, rather than fall away from the Christian faith?  
R: *I do, by the grace of God.*

P: Do you desire to become a member of this congregation?  
R: *Yes, I do.*

P: Will you support the work our gracious Lord has given this congregation with your prayers and with the gifts God has given you?  
R: *I will, with the help of God.*

P: Upon this your confession of faith, I acknowledge publicly that you are members of the Evangelical Lutheran Church and of this congregation. Receive the Lord's Supper and participate with us in all the blessings of salvation that our Lord has given to His Church, in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C: Amen.**

P: The Lord be with you.  
**C: And also with you.**

P: Let us pray. Lord God, heavenly Father, we thank and praise You for Your great goodness in bringing these Your sons and daughters to the knowledge of Your Son, our Savior, Jesus Christ, and enabling them both with the heart to believe and with the mouth to confess His saving name. Grant that by Your Word and Spirit they may continue steadfast in the one true faith until the day when all who have fought the good fight of faith shall receive the crown of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
**C: Amen.**

*The pastors and new members exchange the right hand of fellowship.*

#### **THE RITE OF VOCATION (9AM)**

P: Dear friends in Christ, all who are baptized are called by the Holy Spirit to offer themselves as living sacrifices to the Lord. We do this in joyful thanksgiving for the new life received through the forgiveness of sins. As members of the body of Christ, we work together in service of the Lord's ministry, each taking our own part in the life of the church. It is therefore fitting to bless those who have joined our congregation, acknowledging their commitment to serve and praying that our merciful and gracious God would support them in their callings and keep them steadfast in the true faith.

Even as we maintain our various vocations in the world, we who are still in the world are yet no longer part of it, as our life is now hidden with Christ in God. Hear now how our brothers and sisters intend to serve with us in His kingdom.

*The pastor addresses each new member individually.*

P: (Name), how will you begin your service among us at Bethany?  
R: *(identifies what they have chosen to do for the Lord as part of this congregation).*

P: Both your work and your rest are now in God. Will you endeavor to pattern your life on the Lord Jesus Christ, in faith toward Him and fervent love to your fellow man, at morning and evening, at work and at play, both in your vocations in the world and in your vocation as a baptized member of this congregation?

R: *I do so intend with the help of God.*

C: **Blessed be God who chose you in Christ. Let us hold true to what we have attained, holding fast to the Word of life.**

*After all have affirmed their place in our congregation, the new members are blessed:*

P: The Lord be with you.

C: **And also with you.**

P: Let us pray. Almighty God, by the power of the Spirit you have knit these Your servants into the one body of Your Son, Jesus Christ. Look with favor upon them in their commitment to serve in His name. Give them courage, patience, and vision; and strengthen us all in our Christian vocation of witness to the world and service to others; through Jesus Christ, our Lord.

C: **Amen.**

P: Go in peace. Be of good courage. Hold to what is good. Love and serve our God, rejoicing in the forgiveness of sins, life, and salvation. May the God of peace equip you with everything good that you may do his will, working in you that which is pleasing in His sight, through Jesus Christ, to whom be glory forever and ever.

C: **Amen.**

*+We Stand to Confess Our Holy Faith+*

### THE APOSTLES' CREED

*(see inside back cover of hymnal)*

*+The Tithes and Offerings are Received+*

### THE OFFERING AND VOLUNTARY (9AM)

*Christus Choir*

*Holy Spirit, light divine, Dawn upon this soul of mine;  
Let Your word dispel the night, Wake my spirit, clear my sight.  
Holy Spirit, grace divine, cleanse this sinful heart of mine;  
In Your mercy look on me, From sin's bondage set me free.*

*Holy Spirit, truth divine, Shine upon these eyes of mine;  
Send Your radiance from above, Let me know my Savior's love.  
Holy Spirit, pow'r divine, Fortify this will of mine;  
Bend it to Your own pure will, all my life with graces fill.*

*Holy Spirit, peace divine, still this restless heart of mine;  
Speak to calm the tossing sea, Stayed in Your tranquility.  
Holy Spirit all divine, Dwell within this self of mine;  
I Your temple pure would be, Now and for eternity. Amen.*

*(All guests and members are requested to complete an attendance card.)*

*+We Stand for Prayer+*

### OFFERTORY HYMN "To God the Holy Spirit, Let Us Pray"

LSB #768

### THE PRAYERS

P: Come, Holy Spirit,

C: **fill the hearts of Your faithful people and kindle in us the fire of Your love.**

### THE LORD'S PRAYER

### BENEDICTION

C: *(sung)* **Amen.**

### CLOSING HYMN "O Holy Spirit, Enter In"

LSB #913 st. 2, 3

### ANNOUNCEMENTS AND DISMISSAL

P: Go in peace. Serve the Lord.

C: **Thanks be to God.**

## 5PM & 11:15AM SERVICE CONCLUSION

+We Stand to Confess our Faith and for Prayer+

### THE NICENE CREED

*(see inside back cover of hymnal)*

### THE PRAYERS

P: Come, Holy Spirit,

C: fill the hearts of Your faithful people and kindle in us the fire of Your love.

+The Tithes and Offerings are Received+

### VOLUNTARY (11:15AM)

*Proclaim; Jennifer Barnickel-Fitch, soprano*

“How Can I Keep from Singing”

John Leavitt

*(All guests and members are requested to complete an attendance card.)*

+We Stand for the Liturgy of the Lord’s Supper+

OFFERTORY What Shall I Render to the Lord”

LSB #176

### THE SERVICE OF THE SACRAMENT

LSB #177

We commune *pilgrim style* today. As space becomes available, approach the communion rail and kneel individually. After communing, you may depart whenever you wish. The blessing will be given to the whole congregation after all have communed.

### COMMUNION HYMNS

“Now the Silence”

LSB #910

“Holy Spirit, Ever Dwelling”

LSB #650

“Love Divine, All Loves Excelling”

LSB #700

### MUSIC DURING DISTRIBUTION

*Jennifer Barnickel-Fitch, soprano*

“Shall We Gather at the River?”

arr. Don Busarow

## DISMISSAL OF COMMUNICANTS

### PRAYER OF THANKSGIVING

P: Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

### BENEDICTION

C: *(sung)* Amen.

CLOSING HYMN “O Holy Spirit, Enter In”

LSB #913 st. 2,3

### ANNOUNCEMENTS AND DISMISSAL

P: Go in peace. Serve the Lord.

C: Thanks be to God.

## THOSE SERVING YOU TODAY

5PM

PRESIDING MINISTER: Pastor Timothy Rossow  
ORGANIST: Cantor Phillip Magness  
ACOLYTES: Katie & Kimberly Lechowicz  
SACRISTANS: Don Lohrentz  
WELCOME CENTER: Marge Staffeldt  
USHERS: Rich Witkowski, Ryan Krachenfels, Sam Harris, Drew McKissick

7:45AM

PREACHING: Pastor Timothy Rossow  
LITURGIST: Pastor Stephen Schumacher  
ORGANIST: Cantor Phillip Magness  
ACOLYTES: Danny Vertuno & Andrea Perry  
GREETERS: Joyce Roller  
WELCOME CENTER: Gertrude Bartha  
USHERS: Scott Freitag, Doug Splitt

9:00AM

PREACHING: Pastor Timothy Rossow  
LITURGIST: Pastor Stephen Schumacher  
ORGANIST: Cantor Phillip Magness  
ACOLYTES: Samuel Simpson & Justin Killacky  
CHOIR: *Christus Choir*; Mike Vasilie, director  
GREETERS: Tim & Sallee Olson  
WELCOME CENTER: Doris Carlson  
USHERS: Mick Herrick, Rick Grimes, Steve Schiewe, Kevin Mooney, Dennis Webb

11:15AM

PREACHING: Pastor Timothy Rossow  
LITURGIST: Pastor Stephen Schumacher  
ORGANIST: Cantor Phillip Magness  
ACOLYTES: Jaime Grimes & Brooke Gundersen  
CHOIR: *Proclaim*; Phillip Magness, director  
ACCOMPANIST: Cheryl Magness  
CLAIRINET: Jessica Luhrs  
FLUTE: Cindy Curfs  
GREETERS: Garrit & Cindy Curfs  
SACRISTANS: Glenn Luehrsen, Harry Novak, Tye Fox, Russ Lenich  
COMMUNION CARE: Martha Psaromatis & Gina Anderson  
WELCOME CENTER: Cindy Carlson  
USHERS: Dennis Bartelt, Joel Burke, Chris Thilk, Chad Baganz

ALTAR GUILD: Jennifer Kronemann  
BUILDING OPENER: Bill Kokaska

## COMMUNION STATEMENT

Today we celebrate the Sacrament of the Lord's Supper in which we joyfully receive Christ's Body and Blood, under bread and wine, for the forgiveness of sins, life and salvation. As these gifts are personally received, those communing together also give public witness that they are one in doctrine. In loving obedience to this teaching of Scripture, we therefore invite communicant members of all congregations in the Lutheran Church-Missouri Synod to commune with us.